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CONFIRMATION NO. 2741

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
09/622,674	10/02/2000	016	3677	43191-220477	
RULE					
APPLICANTS John Shuker, Wolverhampton, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB99/00522 02/19/1999 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9803486.1 02/20/1998 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/16/2010					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MATTHEW J SULLIVAN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 2	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 1
ADDRESS JOHN S. PRATT, ESQ KILPATRICK TOWNSEND & STOCKTON LLP 1100 PEACHTREE STREET SUITE 2800 ATLANTA, GA 30309 UNITED STATES					
TITLE HINGE ASSEMBLY					
FILING FEE RECEIVED 970	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	